

# Indiana Distinguished Lion Award

The Indiana Lions Foundation, Inc. is again sponsoring the Indiana Distinguished Lion Award to recognize an outstanding member of the Lions of Indiana. The award will be presented at the annual State Convention. The award is a standing Lion replica for the recipient's desk and their name will be placed on a plaque in the Lions State Office.

The qualifications for this prestigious award are:

1. The nominee must be a member of a Lions Club in Multiple District 25 (Indiana)
2. The nominee has been a Lion in good standing for at least 25 years prior to the nomination.

Nominations may be submitted by a Lions Club, the sub-district cabinet with the approval of the sitting District Governor, or the Council of Governors with the approval of the Council Chair

The Nomination Application form must provide as much information as possible concerning the nominee's service. Nominations must be received by January 31st of the current fiscal year (prior to the annual State Convention). Only one applicant per club per year.

Apply online through the website: <https://indianalionsfoundationmd25.org>

Or mail completed application to: PDG Don Cooper  
Chairman-Indiana Lions Distinguished Lion Award  
1922 Kellyes Landing  
Fort Wayne, IN 46825  
dkcooper81@outlook.com

## Nomination From: (check one)

Lions Club \_\_\_\_\_ Sub-District Cabinet \_\_\_\_\_ Council of Governors \_\_\_\_\_

## Nominee Information:

Title	LAST Name	FIRST Name	MIDDLE Name
Address			
City		State	Zip Code
Home Phone Number		Cell Phone Number	
Lions Club		District	
Number of years in good standing in local Lions Club		Number of years in good standing in Indiana	

**Please provide a narrative of the service that the nominated Lion has given to:**

**His/her Lions Club** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**His/her District** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**The Lions of Indiana-Multiple District 25 (State Organization):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Lions Club International:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Other Organizations and/or the community:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If nominated by a Club: Signature of Club President. If nominated by a District: Signature of District Governor. If nominated by the Council of Governors: Signature of Council Chairperson.

Signature: \_\_\_\_\_ Title \_\_\_\_\_